# REMEMBRANCE SUNDAY

**COLLECT**
Almighty, eternal God,
Lord of the living and the dead,
in you all may find forgiveness.
Grant that those who died in and through wars,
for whom we pray, may receive pardon for sins and may
praise you for ever in heaven.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

**FIRST READING** Micah 4.1-7
In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it,
and many nations shall come and say:
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines and under their own
fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.
For all the peoples walk,
each in the name of its god,
but we will walk in the name of the Lord our God
for ever and ever.
On that day, says the Lord,
I will assemble the lame
and gather those who have been driven away,
and those whom I have afflicted.
The lame I will make the remnant,
and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion
now and for evermore.

**RESPONSORIAL PSALM** 26
Response: I am sure I shall see the Lord's goodness
in the land of the living.

1. The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink. R.

2. There is one thing I ask of the Lord;
for this I long.
To live in the house of the Lord;
all the days of my life. R.

3. O Lord, hear my voice when I call;
have mercy and answer.
It is your face, O Lord, that I seek:
hide not your face. R.

4. I am sure I shall see the Lord's goodness;
in the land of the living.
Hope in him, hold firm and take heart;
hope in the Lord. R.

**SECOND READING** Romans 8.31-39
What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**GOSPEL ACCLAMATION**
*Alleluia, Alleluia!*
*It is my Father's will, says the Lord,*
*That I should lose nothing of all that he has given me,*
*And that I should raise it up on the last day.*
*Alleluia!*

**GOSPEL** John 15.9-17
As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.
'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

**POST COMMUNION**
Lord, since you accepted our sacrifice,
bestow on your departed servants the riches of your
mercy.
Grant them the fullness of eternal joy.
We ask this through Christ our Lord.




The Revised Common Lectionary is copyright © the Consultation on Common Texts, 1992. The Christian Year: Calendar, Lectionary and Collects, 1997, which includes The Common Worship Lectionary (the Church of England's adaptations of the Revised Common Lectionary, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright © The Archbishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. Psalms from the Grail Psalter reprinted by permission of HarperCollins Publishers Ltd © 1963. All rights reserved.